



# NATH PUBLIC SCHOOL

Affiliated to CBSE, Delhi, Upto 10+2 (Aff. No-330568)

Near D.M Office, Lakhisarai 811 311

Website: – [www.nathinstitutions.com](http://www.nathinstitutions.com)

Email: [nath.institutions@gmail.com](mailto:nath.institutions@gmail.com)

## TRANSFER CERTIFICATE

Sl. NO. B/2022/20/038

Admission No. 1944

- |     |                                                                                                                                                             |                   |  |  |                   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|-------------------|
| 1.  | Name of the Student                                                                                                                                         |                   |  |  | ANJALI KUMARI     |
| 2.  | Mother's Name                                                                                                                                               |                   |  |  | RINKU DEVI        |
| 3.  | Father's / Guardian's Name                                                                                                                                  |                   |  |  | RAM PRAVESH KUMAR |
| 4.  | Date of birth (in Christian Era) according to Admission & Withdrawal Register<br>(In figures) <b>09.10.2006</b> (in words). Ninth October Two Thousand Six. |                   |  |  |                   |
| 5.  | Proof for Date of Birth submitted at the time of admission                                                                                                  |                   |  |  | DOB Certificate   |
| 6.  | Nationality                                                                                                                                                 |                   |  |  | INDIAN            |
| 7.  | Whether the candidate belongs to SC/ST/OBC                                                                                                                  |                   |  |  | OBC               |
| 8.  | Date of first admission in the school with class                                                                                                            | <b>14.04.2015</b> |  |  | Class – IV        |
| 9.  | Class in which the pupil last studied (in figures) X (in words)                                                                                             |                   |  |  | TENTH             |
| 10. | School/Board Annual Examination last taken with result                                                                                                      |                   |  |  | SCHOOL            |
| 11. | Whether failed, if so once/twice in the same class                                                                                                          |                   |  |  | NO                |
| 12. | Subjects studied: <b>1. English, 2. Hindi 3. Math 4. Science 5. S. St.</b>                                                                                  |                   |  |  |                   |
| 13. | Whether qualified for promotion to the higher class<br>If so, to which class (in fig.) <b>XI</b> (in words)                                                 |                   |  |  | YES<br>ELEVEN     |
| 14. | Total No. of working days in the academic session:                                                                                                          |                   |  |  | 210               |
| 15. | Total No. of presence in the academic session:                                                                                                              |                   |  |  | 184               |
| 16. | Month up to which the pupil has paid school dues                                                                                                            |                   |  |  | MARCH – 2022      |
| 17. | Any fee concession availed of, if so, the nature of such concession                                                                                         |                   |  |  | NO                |
| 18. | Whether NCC cadet/Boy Scout/Girl Guide (details may be given)                                                                                               |                   |  |  | NO                |
| 19. | Whether school is under Govt./Minority/Independent Category                                                                                                 |                   |  |  | INDEPENDENT       |
| 20. | Game played on extracurricular activities in which the pupil usually took part<br>(Mention achievement level there in)                                      |                   |  |  | NO                |
| 21. | Date of application for certificate :                                                                                                                       |                   |  |  | 26.07.22          |
| 22. | Date on which pupils name was struck off the rolls of the school:                                                                                           |                   |  |  | 31.03.22          |
| 23. | Date of issue of certificate                                                                                                                                |                   |  |  | 29.07.22          |
| 24. | Any other remarks                                                                                                                                           |                   |  |  | NO                |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date : 29.07.22



*Binita Sinha*  
Signature of the Principal  
Principal  
NATH PUBLIC SCHOOL  
Lakhisarai